



## CITY COUNCIL REGULAR MEETING AGENDA

The Following is a summary of the items to come before the City Council at its regular session to be held on **Tuesday, January 18, 2022, at 7:10 p.m.**  
**Hybrid (In-person and/or Remotely via Webex)**

To attend the meeting via Webex, and provide live comment on your computer, tablet or smartphone, attendees should go to the web link below. For best participation experience, participants should download the [Webex App](#) to their desktop.

Meeting Link: [Webex Link](#) Meeting Number: **2497 694 5860** Password: **22J@n!8Tues**

- **For the Audio Conference Call option:** call the number below and enter the access code.
  - United States Toll Free: (From a land line phone) **1-844-992-4726** Access code: **2497 694 5860**
- **View live streaming on the [City of Whitefish YouTube Channel](#)**
- We encourage individuals to provide written public comment; to the City Clerk, Michelle Howke at [mhowke@cityofwhitefish.org](mailto:mhowke@cityofwhitefish.org) or deliver by **3:00 p.m.** January 18, 2022, to City Hall. Written comments should include name, address, should be short and concise, courteous, and polite. All written comments received by 4:00 p.m. will be provided to the City Council and appended to the packet following the meeting.
- Public comment by those attending the meeting "live" via WebEx or in-person will be limited to three minutes per individual.

Ordinance numbers start with 22-01. Resolution numbers start with 22-02.

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) OATH OF OFFICE AND SEATING OF COUNCIL
  - a) Administration of ceremonial oath of office to Ben Davis – Mayor Muhlfeld
- 4) COMMUNICATIONS FROM THE PUBLIC— (This time is set aside for the public to comment on items that are either on the agenda, but not a public hearing or on items not on the agenda. City officials do not respond during these comments but may respond or follow-up later on the agenda or at another time. The mayor has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)
- 5) COMMUNICATIONS FROM VOLUNTEER BOARDS
- 6) CONSENT AGENDA (The consent agenda is a means of expediting routine matters that require the Council's action. Debate does not typically occur on consent agenda items. Any member of the Council may remove any item for debate. Such items will typically be debated and acted upon prior to proceeding to the rest of the agenda. Ordinances require 4 votes for passage – Section 1-6-2 (E)(3) WCC)
  - a) [Minutes](#) from January 3, 2022, Special Session (p.35)
  - b) [Minutes](#) from January 3, 2022, Regular Session (p.36)
  - c) [Ordinance No. 22-](#) ; An Ordinance amending the Climate Action Plan Committee (First Reading) (p.46)
- 7) PUBLIC HEARINGS (Items will be considered for action after public hearings) (Resolution No. 07-33 establishes a 30-minute time limit for applicant's land use presentations. Ordinances require 4 votes for passage – Section 1-6-2 (E)(3) WCC)
  - a) [Ordinance No. 22-](#) ; An Ordinance approving the Mountain Gateway Residential Planned Unit Development to overlay Tracts 1HA, 1H, 1CD, 1C, 1CB, 1, 5C, and 5 in Section 23, Township 31N, Range 22W, to develop a residential and commercial development on 32.7 acres at the intersection of East Lakeshore Drive and Big Mountain Road, Whitefish (WPU 21-02) (First Reading) (p.50)
  - b) [Ordinance No. 22-](#) ; An Ordinance rezoning approximately 3.966 acres of land located at 2015 East Lakeshore Drive, Whitefish, Montana, from WR-2 (Two-Family Residential District) to WR-2/WB-1-SC (Two-Family Residential District/Limited Business District with a Statement of Conditions)(WZC 21-03) (First Reading) (p.1103)

[WRITTEN PUBLIC COMMENT FOR 7a\) and 7b\) \(p.153-929\)](#)  
[ADDENDUM – TRAFFIC UPDATE MEMO – RCVD 1/13/2022 \(p.1195\)](#)

- 8) COMMUNICATIONS FROM CITY MANAGER
  - a) [Written report](#) enclosed with the packet. Questions from Mayor and Council? (p.1193)
  - b) Other items arising between January 12th through January 18th
- 9) COMMUNICATIONS FROM MAYOR AND CITY COUNCILORS
  - a) Consideration of appointments to volunteer boards and committees not made during the Special Session preceding tonight's meeting
- 10) ADJOURNMENT (Resolution 08-10 establishes 11:00 p.m. as end of meeting unless extended to 11:30 by majority)