



CITY COUNCIL REGULAR MEETING AGENDA

The Following is a summary of the items to come before the City Council at its regular session to be held on Monday, May 16, 2022, at **7:10 p.m.**
Hybrid (In-person and/or Remotely via Webex)

To attend the meeting via Webex, and provide live comment on your computer, tablet or smartphone, attendees should go to the web link below. For best participation experience, participants should download the [Webex App](#) to their desktop.

Meeting Link: [Webex Link](#) Meeting Number: **2486 222 6680** Password: **22M@y16**

- **For the Audio Conference Call option:** call the number below and enter the access code.
 - United States Toll Free: (From a land line phone) **1-844-992-4726** Access code: **2486 222 6680**
- **View live streaming on the [City of Whitefish YouTube Channel](#)**
- We encourage individuals to provide written public comment; to the City Clerk, Michelle Howke at mhowke@cityofwhitefish.org or deliver by **4:00 p.m. Monday, May 16, 2022**, to City Hall. Written comments should include name, address, should be short and concise, courteous, and polite. All written comments received by 4:00 p.m. will be provided to the City Council and appended to the packet following the meeting.
- Public comment by those attending the meeting "live" via WebEx or in-person will be limited to three minutes per individual.

Ordinance numbers start with 22-07. Resolution numbers start with 22-10.

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) PROCLAMATION
 - a) [Kids to Parks Day](#) - May 21, 2022(p.46)
- 4) COMMUNICATIONS FROM THE PUBLIC— (This time is set aside for the public to comment on items that are either on the agenda, but not a public hearing or on items not on the agenda. City officials do not respond during these comments but may respond or follow-up later on the agenda or at another time. The mayor has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)
- 5) COMMUNICATIONS FROM VOLUNTEER BOARDS
- 6) CONSENT AGENDA (The consent agenda is a means of expediting routine matters that require the Council's action. Debate does not typically occur on consent agenda items. Any member of the Council may remove any item for debate. Such items will typically be debated and acted upon prior to proceeding to the rest of the agenda. Ordinances require 4 votes for passage – Section 1-6-2 (E)(3) WCC)
 - a) [Minutes](#) from May 2, 2022, Special Session (p.48)
 - b) [Minutes](#) from May 2, 2022, Regular Session (p.49)
 - c) [Consideration](#) of a request from Ben Davis, Seven Hills Construction, requesting a 24-month extension until May 6, 2024, of the preliminary plat for the Orchard Lane 4 Subdivision, a 5-lot subdivision on 1.74 acres located off Colorado Avenue (p.57)
 - d) [Ordinance No. 22-07](#); An Ordinance amending Zoning Regulations Title 11, Chapter 2, Article A (WA Agricultural District), Article B (WCR Country Residential District), Article C (WSR Suburban Residential District), Article D (WER Estate Residential District), Article E (WLR One-Family Limited Residential District), Article F (WR-1 One-Family Residential District), Article G (WR-2 Two-Family Residential District), Article H (WR-3 Low-Density Multi-Family Residential District), Article I (WR-4 High-Density Multi-Family Residential District); Chapter 3, Section 1 (Accessory Apartments); and Chapter 9, Section 2 (Definitions), of the Whitefish City Code (WZTA 22-04) (Second Reading) (p.64)
- 7) PUBLIC HEARINGS (Items will be considered for action after public hearings) (Resolution No. 07-33 establishes a 30-minute time limit for applicant's land use presentations. Ordinances require 4 votes for passage – Section 1-6-2 (E)(3) WCC)
 - a) [Ordinance No. 22-__](#); An Ordinance rezoning approximately 7.035 acres of land located at the northwest corner of the terminus of Pheasant Run, known as Tract 1 of COS Nos. 19966 in Section 1, Township 30 North, Range 22 West, P.M.M., Flathead County, Montana, from

County R-3 (One-family Residential) to WB-2 (Secondary Business District) and WR-2 (Two-family Residential), and adopting findings with respect to such rezone (WZC 22-02) (First Reading) **POSTPONED FROM MAY 2, 2022 PUBLIC HEARING OPEN**(p.82)

- b) [Consideration](#) of a request from Ben and Melissa Haigh for a Conditional Use Permit to develop a guesthouse at 1001 Creek View Drive, zoned WR-1 (One-Family Residential District) (WCUP 22-15) (p.143)
- c) [Consideration](#) of a request from Karrow Whitefish Investment LLC, for an Amended Preliminary Plat, to slightly adjust nine of the ten lots within the approved Preliminary Pat at 95 Karrow Avenue, zoned WI-T (Industrial Transitional District) and WT-3 (Neighborhood Mixed-Use Transitional) (WPP17-04A) (p.179)
- d) [Consideration](#) of a request from Peregrine Automotive LLC for a Preliminary Plat for a seven (7) lot commercial subdivision, located at Tract 6BGA in S1-T30N-R22W, zoned WI/WB-2 SC (Industrial and Warehousing District/Secondary Business District with Special Conditions) (WPP 22-02) (p.411)

8) COMMUNICATIONS FROM PARKS AND RECREATION DIRECTOR

- a) [Ordinance No. 22-__](#); An Ordinance amending Title 7, Chapter 5, Grounds and Vegetation (“City of Whitefish Tree Ordinance”), of the Whitefish City Code (First Reading) (p.462)
- b) [Consideration](#) to award the Armory Park Master Plan Phase III construction contract (p.469)

9) COMMUNICATIONS FROM CITY MANAGER

- a) [Written report](#) enclosed with the packet. Questions from Mayor and Council? (p.475)
- b) Other items arising between May 11th through May 16th

10) COMMUNICATIONS FROM MAYOR AND CITY COUNCILORS

- a) [Letters](#) from citizens with concerns with the animal resistant containers (p.482)

11) ADJOURNMENT (Resolution 08-10 establishes 11:00 p.m. as end of meeting unless extended to 11:30 by majority)